

! ! ! **AGENDA** ! STUDENT AND PUBLIC COMMENT!! CD77!EF! 8:! . ! CDG6!EF! B:! **STUDENT REPRESENTATIVE REPORT!** ! ! G:! **COMMUNITY BUDGET REVIEW COMMITTEE REPORT!** CDH7!EF! CD66!EF! **BUSINESS AGENDA**! 1!4 H:! ! )! ( ADJOURN!!! !!!!!!!! AD77!EF! 6:! ! ! ! ! Р